### **Eligibility Check**

\* indicates a required field

Please ensure you have read the guidelines before getting started. Visit <u>Cumberland City</u> Council website for further information about grants program.

| <u>Council</u> website for further information about grants program.  |   |  |  |  |
|---|---|--|--|--|
| Is this application for a new project or for project? *  O Yes Ongoing and retrospective projects will not be fund  | ○ No  |  |  |  |
| Is your organisation (or auspice) a not-fo  | r-profit, community based organisation?                               |  |  |  |
| <ul><li>Yes</li><li>If no, your organisation is not eligible.</li></ul>   | ○ No  |  |  |  |
| Will residents of Cumberland LGA be the this project? *  ○ Yes If no, your organisation is not eligible.  | <ul><li>primary beneficiaries or participants in</li><li>No</li></ul> |  |  |  |
| Is your organisation (or auspice) currently services/projects in the Cumberland Local specialist expertise not currently available of Yes If no, your organisation is not eligible. | I Government Area (LGA) or have                                       |  |  |  |
| Will you (or your auspice) be able to provincluding public liability insurance (minin  ○ Yes  |   |  |  |  |
| Disclaimer  |   |  |  |  |
| Funding may be available beyond 12 weeks af approval  | fter application close and subject to Council's                       |  |  |  |
| Do you Agree? *  ○ Yes  | ○ No  |  |  |  |
| Organisation Details  |   |  |  |  |
| * indicates a required field  |   |  |  |  |
| Name of Organisation * Organisation Name  | Primary Email *   |  |  |  |

| lame of organisation applying for the grant              | Must be an email address.<br>e.g. <u>info@xyz.com.au</u>  |
|--|---|
|  |   |
|  | Website / Social Media  |
| rimary Address<br>ddress                                 |   |
|  | Must be a URL.  |
|  | Are you an incorporated legal entity? *   |
| ny, but at least one field is required. Coordinates      | ○ Yes   |
| Required. Country must be Australia                      | Do you have an ABN? *  O Yes  O No  |
| ostal Address  | All valid applications must have a current  |
| ddress   | registered Australian Business Number (ABN). You can apply for an ABN online at <u>ABR register</u> |
|  |   |
| any, but at least one field is required. Country         |   |
| nust be Australia  |   |
| rimary Phone Number *                                    |   |
| Timary Thore Number                                      |   |
| lust be an Australian phone number.                      |   |
|  |   |
| Australian Business Number or Company                    | / Number *  |
| Australian Business Number of Company                    | y Number  |
| he ABN provided will be used to look up the              | following information. Click Lookup above to  |
| heck that you have entered the ABN correct               |   |
| Information from the Australian Business Register        | •   |
| ABN  |   |
| Entity name  |   |
| ABN status   |   |
| Entity type  |   |
| Goods & Services Tax (GST)                               |   |
| DGR Endorsed   |   |
| ATO Charity Type More information                        | <u>ation</u>  |
| ACNC Registration  |   |
| Tax Concessions  |   |
| Main business location                                   |   |
| lust be an ABN.  |   |
|  |   |
| Please select which form of Incorporation                | n? *  |
| Australian Public Company                                | <ul> <li>Registered Australian Body</li> </ul>  |
|  | 0 A - L - f D - uli - u u- L  |
| Company Limited by Guarantee Co-operative                | <ul><li>Act of Parliament</li><li>Other:</li></ul>  |
| Tax Concessions  Main business location  Must be an ABN. |   |

| <ul> <li>Not for profit Incorporated</li> </ul>    | d Association       |   |
|--|---------------------|---|
| 2.13 Please provide your                           | incorporation l     | Number *  |
| Applicant Details                                  |                     |   |
| 2.18 Project Contact * Title First Name            | Last Name           |   |
| This is the person who will be the                 | ne point of contact | for the project.  |
| 2.20 Email *                                       |                     |   |
|  |                     |   |
| 2.19 Position *                                    |                     |   |
|  |                     |   |
| 2.21 Primary Phone Numl                            | ber *               |   |
| Must be an Australian phone nu                     | ımber.              |   |
| Auspice Organisation                               | Details             |   |
| Cumberland City Council req                        | juires all organisa | ations without incorporation to be auspiced.  |
| Auspicee - the group requir                        | ing support is kn   | own as the 'auspicee'.  |
| <b>Auspicor</b> - the incorporated the 'auspicor'. | organisation tha    | t auspices the group or individual is known as  |
|  | organisation. Th    | spicee will carry out the project 'under the e auspicor receives funding and provides nsurance.     |
|  | tion. Further info  | suspicor develop an Auspice Agreement before rmation on what to include in this agreement uspicing. |
|  |                     | a Funding Agreement with a legally constituted, will manage the funding and distribute the          |
| Will you require an auspid<br>○ Yes                | ce for this appl    | ication? *  O No  |

### **Auspicor Details**

\* indicates a required field

| Auspice                   | e Organisation         | *   |                               |                       |
|---------------------------|------------------------|---|-------------------------------|-----------------------|
|                           | ation Name             |   |                               |                       |
|                           |                        |   |                               |                       |
| Auspice                   | e Organisation         | ABN *                                       |                               |                       |
|                           | <b>J</b>               |   |                               |                       |
|                           |                        | used to look up the<br>ered the ABN correct | following information.<br>ly. | Click Lookup above to |
| Informat                  | ion from the Austra    | alian Business Registe                      | •                             | ]                     |
| ABN                       |                        |   |                               |                       |
| Entity na                 | ame                    |   |                               |                       |
| ABN stat                  | tus                    |   |                               |                       |
| Entity ty                 | pe                     |   |                               |                       |
| Goods &                   | Services Tax (GST      | ·)  |                               |                       |
| DGR End                   | dorsed                 |   |                               |                       |
| ATO Cha                   | rity Type              | More inform                                 | ation                         |                       |
| ACNC Re                   | egistration            |   |                               |                       |
| Tax Con                   | cessions               |   |                               |                       |
| Main bu                   | siness location        |   |                               |                       |
| Must be                   | an ABN.                |   |                               | •                     |
| Incorpo                   | ration Number          | *   |                               |                       |
|                           |                        |   |                               |                       |
| Your Aus                  | pice MUST be a not     | t-for-profit organisation                   | 1                             |                       |
| Augnic                    | - Combook *            |   |                               |                       |
| Title                     | • Contact * First Name | Last Name                                   |                               |                       |
|                           |                        |   |                               |                       |
|                           |                        |   |                               |                       |
| <b>Auspice</b><br>Address | e Contact Office       | e Address                                   |                               |                       |
| Address                   |                        |   |                               |                       |
|                           |                        |   |                               |                       |
| Any hut                   | at least one field is  | required                                    |                               |                       |
| , ary, bac                | at least one nera is   | required                                    |                               |                       |
| Auspic                    | e Contact Prima        | ary Phone Number                            | *                             |                       |
|                           |                        |   |                               |                       |
| Must be                   | an Australian phon     | e number.                                   |                               |                       |
| Auspice                   | e Contact Prima        | ary Email *                                 |                               |                       |
|                           |                        |   |                               |                       |
| Must be                   | an email address.      |   |                               |                       |

### Supporting documents for Auspicor

| Please attach the | following | documents: |
|-------------------|-----------|------------|
|-------------------|-----------|------------|

- Annual report or financial statement
- Statement of Aim and Objectives
- Public Liability Certificate
- Letters of Support

• Any other supporting documentation

**Attach Documents \*** 

Attach a file:

| <ul> <li>Any other supporting documentation</li> </ul>                                      |                      |                      |
|---|----------------------|----------------------|
| Attach Documents * Attach a file:   |                      |                      |
|   |                      |                      |
| Organisation Background   |                      |                      |
| * indicates a required field  |                      |                      |
| Organisation Summary  |                      |                      |
| What is the purpose of your organisatio do in the community? *                              | n? What does the or  | ganisation currently |
|   |                      |                      |
| Word count:<br>Must be no more than 100 words.  |                      |                      |
| What existing links or partnerships do y  | ou have within the ( | Cumberland LGA? *    |
|   |                      |                      |
| Word count:<br>Must be between 50 and 100 words.  |                      |                      |
| Supporting Documents  |                      |                      |
| Please attach the following documents:  |                      |                      |
| <ul><li>Annual report or financial statement</li><li>Public Liability Certificate</li></ul> |                      |                      |
| • Letters of Support  |                      |                      |

#### **Project Details**

\* indicates a required field

#### **Project Information**

Details of the particular project being applied for.

| Project Title *  |         |
|--|---------|
|  |         |
| Project Start Date *   |         |
| Must be a date and no earlier than 1/4 What date does project start? | 1/2025. |

**Project End Date \*** 

Must be a date and no later than 1/4/2026. What date does project end?

#### **Total Amount Requested**

\$

This number/amount is calculated.

Amount will be automatically calculated when you complete the budget section.

#### What are the primary areas of focus for this project/program?

No more than 5 choices may be selected.

You can select items from any area of the list – all have equal value. Only select sub-categories if you want to be more specific. In this question we want to know about the field of work (e.g. arts, sport, health), rather than the types of people it will affect (e.g. young people, refugees)

| Provide a short summary of your project? *   |
|--|
|  |
| Word count:  |
| Must be no more than 100 words. This will be the published project description on Council's website. |
| What are the aims of this project? *   |
|  |
|  |
| Word count: Must be no more than 100 words.  |

Briefly list (bullet points) what the project hopes to achieve.

| Briefly describe the project activities?  |
|---|
|   |
| Must be no more than 200 characters. Briefly outline each planned activity, including its timeline (e.g., specific months or dates), type, duration (e.g., 2-hour workshop), and key stakeholders (e.g., facilitators, partners). Focus on what will happen, when, and with whom. |
| Describe the target group you are seeking to engage in this project? Who are they and what are their needs? *   |
|   |
| Word count: Must be no more than 200 words. Describe the estimated number, gender, age and location/region of those participating in the project. Describe the specific issue or need you want to address.  |
| How will your project address these needs? *  |
|   |
| Word count: Must be no more than 200 words.   |
| Please explain the strategies or actions the project will implement to meet the needs of the target group, including specific activities or interventions designed to directly support them.  |
| What type of consultation has occurred to involve the target group in the development of your project? *  |
|   |
| Word count:   |
| Must be no more than 200 words. Who is involved in the planning and delivery of your project and how was the target group engaged or involved in the project's development process.   |
| What potential risks have you identified for this project, and what specific strategies do you plan to implement to mitigate these risks? *   |
|   |
| Word count: Must be no more than 200 words.   |
| List or describe the risks for this project, and how will you remove or reduce them.  |

### Project Location & Classification

\* indicates a required field

**Council Facilities** 

Find a list of current Council facilities here: http://www.cumberland.nsw.gov.au/venues-and-

facilities-hire Grant applicants can apply for a fee waiver to use a Council facility as part of their request for funds (must be shown in the budget. Would you be looking to utilise a Council community facility for your project? \* Yes  $\bigcirc$  No Have you already contacted Council to book a space? Yes  $\bigcirc$  No Please be aware that requesting a Council Booking in your application does not guarantee availability. It will depend on the facility's schedule. For more information, please visit our website at or call 02 8757 9000 Please list the top 3 preferred facilities you would be looking to run your program from. Please note, a request for a booking is not guaranteed and will depend on the availability of a facility. \* **Project Location** Please select the location(s) where your project will take place. To view a map of the Cumberland Local Government Area go to: Cumberland Community Profile. **Granville Ward \*** ☐ Granville ☐ Holroyd □ Merrylands West ☐ Guildford ☐ Merrylands □ Not Applicable **Greystanes Ward \*** □ Fairfield □ Wood Park □ Pemulwuy ☐ Grevstanes ☐ Prospect ☐ Yennora ☐ Guildford West ☐ Smithfield □ Not Applicable ☐ Merrylands West Regents Park Ward \* □ Berala □ Lidcombe □ Rookwood ☐ Homebush West ☐ Regents Park □ Not Applicable South Granville Ward \* ☐ Auburn □ South Granville □ Not Applicable ☐ Chester Hill Wentworthville Ward \* ☐ South Wentworthville ☐ Girraween □ Westmead □ Toongabbie ☐ Mays Hill □ Not Applicable

| □ Pendle Hill  | ☐ Wentworthville  |
|--|---|
| Other locations not on the   | list  |
|  |   |
| Word count:  |   |
| Project Beneficiaries  |   |
| Number of participants be  | nefited from this project? *  |
|  |   |
| A whole number (no decimal plac  |   |
| How many participants wil  | l be residents of the Cumberland LGA? *   |
| Must be a number or percentage   |   |
| Who are the primary benef  | ficiaries of this project/program? *  |
| At least 3 choices and no more th  | nan 5 choices may be selected   |
|  | nat are at the very core of this project/program  |
| What is the primary gende  ○ Involves all gender  ○ Mainly female  ○ Mainly male | r type to benefit from this project? *  |
| Outcomes, Evaluation   | n and Project Partners  |
| * indicates a required field   |   |
|  | e outcomes your project aims to achieve? Please<br>e aligns with the project's aims? *  |
|  | ur project will deliver. (For example; As a result of the project the<br>high blood pressure reduced by 20% after six months of participating |
| How will you measure if th evaluation methods and to                             | ese outcomes have been achieved? Please indicate ools? *  |
|  |   |
| Word count:  |   |

Must be no more than 200 words.

Explain how you will determine if your project's outcomes have been achieved. Please detail specific evaluation methods and tools (e.g., software, performance metrics, assessment frameworks) you will use to measure success.

#### **Project Partners**

### Will you work with other partners to deliver this project? \* ○ Yes ○ No

This includes engaging with another organisation to borrow their facilities and/or resources

#### **Partners**

Please list any partners you will work with and their contribution to the project. \*

#### Budget

\* indicates a required field

#### Project Budget

Applications under this stream can be made for up to \$15,000.

Total amount requested from Cumberland City Council. \*

This number/amount is calculated.
The amounts listed in the budget table will automatically calculate here.

What is the total budgeted cost (dollars) of your project excluding in kind contributions.  $\mbox{\ensuremath{^{\ast}}}$ 

\$

This number/amount is calculated. Do not include non cash value (inkind). The responses to the budget table will automatically calculate this answer.

### **Detailed Budget**

Outline below the budget for your project, including funding from Cumberland City Council and any other funding sources. Include costs of hiring Council owned facilities. Current fees are available on <a href="Council's website">Council's website</a>.

Provide clear itemised budgets that are well researched and reflect actual costs.

While individual budget items may include GST, GST is not to be applied to the funding request as a whole.

The budget is subject to rules, more information can be found in our guidelines.

- You do not include items that are not eligible as determined in our guidelines.
- Clear description of what the expenditure item is

All quotes below are GST inclusive.

| Expenditure<br>Item | Amount requested from Cumberland City Council | Amount from other funding sources | Indicate if other funding source is confirmed or not confirmed? | other funding |
|---------------------|---|-----------------------------------|---|---------------|
|                     | a dollar amount                               | Must be a dollar amount.          |   |               |
|                     | \$  | \$                                |   |               |
|                     | \$  | \$                                |   |               |

#### In-kind Contribution

What are the inkind contributions for this project?. This is any non - cash contributions to the project, e.g. provision of a venue at no cost or value of volunteer labour.

| In-kind Contribution | Amount |
|----------------------|--------|
|                      | \$     |
|                      | \$     |

#### **Total In kind Contribution**

This number/amount is calculated.

#### **Upload Quotes**

Please provide quotes for any expenditure items \$500 or over.

| <b>Quotations *</b> Attach a file:          |                                     |
|---|-------------------------------------|
| Maximum 25mb per file attachment. Recommend | ed no more than 5mb per attachment. |
| Additional Quotations<br>Attach a file:     |                                     |
|   |                                     |

#### Would you still proceed if your application is receiving partial funding? \*

○ Yes

○ No

Please confirm your understanding of 'partial funding' (receiving less than the full amount requested). If your application receives partial funding, would you still proceed with the project?

### Privacy, Declaration, Consent, Authority, Information and Feedback

\* indicates a required field

#### **Privacy Statement**

Some information that Cumberland City Council (Council) is collecting from you is personal information for the purposes of the Privacy and Personal Information Protection Act 1998 ("PPIP Act"). The supply of the information by you is voluntary. If you do not provide the information Council may not be able to accept your application for funding. The information will be retained by Council and stored in Council's Central Records System and will not be made publicly available. You may make an application for access or amendment to your personal information. You may make a request that Council suppress your personal information from a public register. Council will consider any such application in accordance with the PPIP Act. Cumberland City Council is to be regarded as the agency that holds the information. For more information about your privacy please contact Cumberland City Council. Complaints or concerns regarding the use of your personal information can be made to Council's Privacy Contact Officers.

#### Declaration, Consent and Authority

This **MUST** be completed by the applicant organisation.

- I certify that to the best of my knowledge the statements made in this application are true.
- I understand that if Council approves the application, I will be bound by the contents of my application to carry out my project as I have described and my application will form part of my contractual agreement with Cumberland City Council.
- I understand that the information provided on my grant application and in any related documentation/discussions may be provided to members of the assessment panel in order to assist Council in processing your grant application. Members of the assessment panel may include Council and non Council representatives.
- I consent to the information contained within this application being disclosed to or by the Council for the purpose of assessing, administering and monitoring my current and any future Council grant applications.
- By submitting an application I consent to Council publishing the applicant's name, project description and amount funded on our website, this information may also be used for promoting the Cumberland Community Grants Program.
- I am authorised by the Applicant to submit this application, to make the above **Declaration** and provide the above **Consent.** I understand that this is an application only and may not necessarily result in funding approval.

| * O Yes         |                  |           |  |  |
|-----------------|------------------|-----------|--|--|
| Name *<br>Title | First Name       | Last Name |  |  |
|                 |                  |           |  |  |
| Position *      |                  |           |  |  |
| Email *         |                  |           |  |  |
| Must be ar      | n email address. |           |  |  |

| Phone *  |                               |                                  |  |
|--|-------------------------------|----------------------------------|--|
|  |                               |                                  |  |
| Must be an Australian phone nur                                    | mber.                         |                                  |  |
| Date *   |                               |                                  |  |
|  |                               |                                  |  |
| a date   |                               |                                  |  |
| Feedback   |                               |                                  |  |
| How easy was it to fill out  | the form?                     |                                  |  |
| O Very Easy  | <ul><li>Moderate</li></ul>    | <ul><li>Very Difficult</li></ul> |  |
| ○ Easy   | <ul> <li>Difficult</li> </ul> |                                  |  |
| Tell us about your experience in completing this application form? |                               |                                  |  |
|  |                               |                                  |  |
| Word count:  |                               |                                  |  |
| Must be no more than 100 chara                                     | icters.                       |                                  |  |